

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN ADAIR COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR ADAIR COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN
PARTY

DEMOCRATIC
PARTY

GREEN
PARTY

LIBERTARIAN
PARTY

- ☐ Republican Party
- ☐ Democratic Party
- ☐ Green Party
- ☐ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES
(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Mitt ROMNEY | REP |
| <input type="checkbox"/> Paul RYAN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Jill STEIN | GRN |
| <input type="checkbox"/> Cheri HONKALA | |
| <input type="checkbox"/> Randall A. TERRY | IND |
| <input type="checkbox"/> Missy Reilly SMITH | |
| <input type="checkbox"/> Gary JOHNSON | LIB |
| <input type="checkbox"/> James P. GRAY | |
| <input type="checkbox"/> Write-in | |

UNITED STATES REPRESENTATIVE
in CONGRESS

1st Congressional District
(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Edward | REP |
| <input type="checkbox"/> WHITFIELD | |
| <input type="checkbox"/> Charles Kendall | DEM |
| <input type="checkbox"/> HATCHETT | |
| <input type="checkbox"/> Write-in | |

STATE SENATOR
15th Senatorial District
(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Chris GIRDLER | REP |
| <input type="checkbox"/> Write-in | |

STATE REPRESENTATIVE
51st Representative District
(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> John "Bam" CARNEY | REP |
| <input type="checkbox"/> Write-in | |

COMMONWEALTH'S ATTORNEY
29th Judicial Circuit
(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Gail WILLIAMS | REP |
| <input type="checkbox"/> Write-in | |

CIRCUIT CLERK

(Vote for One)

- | | |
|-------------------------------------|-----|
| <input type="checkbox"/> Dennis LOY | DEM |
| <input type="checkbox"/> Write-in | |

NONPARTISAN JUDICIAL BALLOT

CIRCUIT JUDGE
29th Judicial Circuit

(Unexpired Term) (Vote for One)

- | |
|--|
| <input type="checkbox"/> Brian WRIGHT |
| <input type="checkbox"/> Judy D. VANCE |
| <input type="checkbox"/> Write-in |

ALL PRECINCTS

NONPARTISAN BALLOT

SOIL AND WATER CONSERVATION
DISTRICT SUPERVISORS

(Vote for Four)

- | |
|---|
| <input type="checkbox"/> Brent BAKER |
| <input type="checkbox"/> Larry Keith BURTON |
| <input type="checkbox"/> Judith GOODIN |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |

ALL PRECINCTS

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
2nd Educational District

(Vote for One)

- | |
|---|
| <input type="checkbox"/> Charles MILLER |
| <input type="checkbox"/> Marsha WALKER |
| <input type="checkbox"/> Quinn LASLEY |
| <input type="checkbox"/> Write-in |

SOUTH COLUMBIA #2,
MILLTOWN; PART OF SOUTH
COLUMBIA-HARMONY AND
GRADYVILLE-NELL

MEMBER BOARD of EDUCATION
4th Educational District

(Vote for One)

- | |
|---------------------------------------|
| <input type="checkbox"/> Floyd BURTON |
| <input type="checkbox"/> Write-in |

WHITE OAK, EUNICE-
PELLYTON, LITTLE CAKE, AND
HURT

MEMBER BOARD of EDUCATION
5th Educational District

(Vote for One)

- | |
|--------------------------------------|
| <input type="checkbox"/> Mike HARRIS |
| <input type="checkbox"/> Write-in |

EAST COLUMBIA, OZARK,
AND WEST COLUMBIA

NONPARTISAN CITY BALLOT

CITY COUNCIL
City of Columbia

(Vote for Six)

- | |
|--|
| <input type="checkbox"/> Craig |
| <input type="checkbox"/> LASLEY |
| <input type="checkbox"/> Craig |
| <input type="checkbox"/> DEAN |
| <input type="checkbox"/> Ronald P. "Butch" |
| <input type="checkbox"/> ROGERS |
| <input type="checkbox"/> June |
| <input type="checkbox"/> PARSON |
| <input type="checkbox"/> Anthony L. "Tony" |
| <input type="checkbox"/> GRIDER |
| <input type="checkbox"/> Jim E. |
| <input type="checkbox"/> HADLEY |
| <input type="checkbox"/> Charles |
| <input type="checkbox"/> GRIMSLEY |
| <input type="checkbox"/> Robert W. |
| <input type="checkbox"/> FLOWERS |
| <input type="checkbox"/> Joe A. |
| <input type="checkbox"/> MOORE |
| <input type="checkbox"/> Linda |
| <input type="checkbox"/> WAGGENER |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |
| <input type="checkbox"/> Write-in |

PART OF EAST COLUMBIA,
SOUTH COLUMBIA-HARMONY,
SOUTH COLUMBIA #2, WEST
COLUMBIA, NORTH
COLUMBIA, AND HURT

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the
Kentucky constitution to state that the
citizens of Kentucky have the personal
right to hunt, fish, and harvest wildlife,
subject to laws and regulations that
promote conservation and preserve the
future of hunting and fishing, and to state
that public hunting and fishing shall be a
preferred means of managing and
controlling wildlife?

- | |
|------------------------------|
| <input type="checkbox"/> YES |
| <input type="checkbox"/> NO |

ALL PRECINCTS